



# TUPELO REGULAR CITY COUNCIL MEETING

SEPTEMBER 05, 2023 AT 6:00 PM  
COUNCIL CHAMBERS | CITY HALL

## AGENDA

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**INVOCATION:** COUNCIL MEMBER JANET GASTON

**PLEDGE OF ALLEGIANCE:** COUNCIL MEMBER BUDDY PALMER

**CALL TO ORDER:** COUNCIL PRESIDENT TRAVIS BEARD

### **CONFIRMATION OR AMENDMENT TO THE AGENDA AND AGENDA ORDER**

### **PROCLAMATIONS, RECOGNITIONS AND REPORTS AGENDA**

PROCLAMATIONS

RECOGNITION GIRL/BOY SCOUTS

EMPLOYEE RECOGNITION

PUBLIC RECOGNITION

MAYOR'S REMARKS

(CLOSE REGULAR MEETING OPEN PUBLIC AGENDA)

### **PUBLIC AGENDA**

PUBLIC HEARINGS

1. IN THE MATTER OF PUBLIC HEARING-2023 TAX LEVY **KH**
2. IN THE MATTER OF PUBLIC HEARING FOR DEMOLITIONS **TN**
3. IN THE MATTER OF PUBLIC HEARING FOR LOT MOWING **TN**
4. IN THE MATTER OF PUBLIC HEARING FOR REZONING APPLICATION RZ22-03  
**TN**

APPEALS

CITIZEN HEARING

(CLOSE PUBLIC AGENDA AND OPEN REGULAR SESSION)

ACTION AGENDA

ROUTINE AGENDA

5. IN THE MATTER OF APPROVAL OF REGULAR MEETING ON AUGUST 15 AND SPECIAL CALLED MEETING ON AUGUST 22, 2023
6. IN THE MATTER OF BILL PAY **KH**  
  
JANET GASTON  
TRAVIS BEARD  
NETTIE DAVIS
7. IN THE MATTER OF ADVERTISING AND PROMOTIONAL ITEMS **KH**
8. IN THE MATTER OF THE TAX ROLL FOR THE 2023 TAX YEAR **KH**
9. IN THE MATTER OF SURPLUS OF FIXED ASSETS TO RETURN TO VENDOR FOR CREDIT **KH**
10. IN THE MATTER OF BUDGET AMENDMENT #10 FOR FY 2023. **KH**
11. IN THE MATTER OF RESOLUTION AUTHORIZING THE ISSUANCE OF A GENERAL OBLIGATION BOND, IN ONE OR MORE SERIES NOT TO EXCEED \$12,000,000 TO RAISE MONEY FOR CAPITAL PROJECTS AS DESCRIBED IN THIS RESOLUTION; DIRECTING THE PREPARATION AND DELIVERY THEREOF; AUTHORIZING THE SALE OF SAID BOND TO THE MISSISSIPPI DEVELOPMENT BANK AND THE SALE OF THE NOT TO EXCEED \$12,000,000 MISSISSIPPI DEVELOPMENT BANK SPECIAL OBLIGATION BONDS, SERIES 2023, IN ONE OR MORE SERIES; AND FOR RELATED PURPOSES **KH**
12. IN THE MATTER OF APPOINTMENT OF BRAD ROBINSON AS TUPELO FIRE CHIEF **TJ**
13. IN THE MATTER OF APPOINTMENT OF HAROLD WILSON AS CHAIRMAN TO THE COMMUNITY OUTREACH TASK FORCE **TJ**
14. IN THE MATTER OF REVIEW/APPROVE PROPERTIES FOR LOT MOWING **TN**
15. IN THE MATTER OF REVIEW/APPROVE PROPERTIES FOR DEMOLITION **TN**
16. IN THE MATTER OF REZONING APPLICATION RZ22-03 **TN**
17. IN THE MATTER OF MDAH CLG GRANT FOR SPRING HILL BAPTIST CHURCH **TN**

18. IN THE MATTER OF REVIEW/APPROVE LIENS FOR LOT MOWING **DRB**
19. IN THE MATTER OF APPROVING AND ADDING NMNU SEIZED VEHICLE TO ASSET LIST. **JQ**
20. IN THE MATTER OF APPROVING NMNU SGT. DANIEL SHEPHERD TO BE ADDED TO THE PAYEE LIST FOR PIPE CHECKS. **JQ**
21. IN THE MATTER OF MOU BETWEEN TPD AND US SECRET SERVICE **JQ**
22. IN THE MATTER OF BID APPROVAL 12 MOS MATERIALS AND DELIVERY BID NO. 2023-039PW **CW**
23. IN THE MATTER OF BID APPROVAL FOR THE ENDVILLE ROAD WIDENING/SAFETY IMPROVMENTS PROJECT - BID NO. 2023-022PW **CW**
24. IN THE MATTER OF CONTRACT APPROVAL FOR CITY PARK DRAINAGE IMPROVEMENTS ARPA 2023-028PW **CW**
25. IN THE MATTER OF CONTRACT APPROVAL FOR VAN BUREN DRAINAGE IMPROVMENTS ARPA 2023-032PW **CW**
26. IN THE MATTER OF CONTRACT APPROVAL FOR GUM TREE PARK DRAINAGE IMPROVEMENTS ARPA 2023-029PW **CW**
27. IN THE MATTER OF SURPLUS FIXED ASSET ITEMS FOR AUGUST 2023 **AF**
28. IN THE MATTER OF APPROVAL OF CADENCE BANK ARENA MINUTES OF JULY 17, 2023 **KK**
29. IN THE MATTER OF REQUEST TO REJECT BID # 2023-038WL (LED LUMINAIRES – 6 MONTH SUPPLY BID) **JT**
30. IN THE MATTER OF BID AWARD 2023-037WL WATER MATERIALS (6 MONTH SUPPLY BID) **JT**
31. IN THE MATTER OF APPROVAL OF CHANGE ORDER # 1 FOR THE HWY 45 SEWER OUTFALL PROJECT (BID NO 2023-019WL) **JT**
32. IN THE MATTER OF FINAL RESOLUTION FOR LEGGETT & PLATT #0341, #0908, AND #4201 **BL**
33. IN THE MATTER OF DONATION OF STREETS AND ALLEYWAYS IN THE VILLAGES COMPLEX **SR**
34. IN THE MATTER OF AN ORDER ACCEPTING A CONVEYANCE OF REAL PROPERTY LOCATED AT 120 SOUTH HIGHLAND DRIVE AND DECLARING AS

SURPLUS THE STRUCTURE(S) LOCATED AT SAID PROPERTY AND TO AUTHORIZE THE DEMOLITION OF THE SURPLUSED STRUCTURE(S). **SR**

35. IN THE MATTER OF AN ORDER ACCEPTING A CONVEYANCE OF REAL PROPERTY LOCATED AT 124 SOUTH HIGHLAND DRIVE AND DECLARING AS SURPLUS THE STRUCTURE(S) LOCATED AT SAID PROPERTY AND TO AUTHORIZE THE DEMOLITION OF THE SURPLUSED STRUCTURE(S) **SR**
36. IN THE MATTER OF AN ORDER ACCEPTING A CONVEYANCE OF REAL PROPERTY LOCATED AT 1507 FORREST STREET AND DECLARING AS SURPLUS THE STRUCTURE(S) LOCATED AT SAID PROPERTY AND TO AUTHORIZE THE DEMOLITION OF THE SURPLUSED STRUCTURE(S). **SR**
37. IN THE MATTER OF CITY COUNCIL CHAMBERS CONTRACT **DL**

**(CLOSE REGULAR SESSION)**

**STUDY AGENDA**

**EXECUTIVE SESSION**

**ADJOURNMENT**